

# TEMPORARY USE OF LAND PERMIT

## I. To be completed by applicant:

<b>Description of Temporary Use of Land</b>	Description ( <i>attach site plan</i> ): _____ _____ Location/Address: _____ Dates & Time: _____
<b>Applicant</b>	Name: _____ Address: _____ City: _____ State: ____ Zip Code: _____ Phone: (    )                      Fax: (    )
<input type="checkbox"/> <b>Property Owner</b> or <input type="checkbox"/> <b>Authorized Agent</b>	Name: _____ Address: _____ City: _____ State: ____ Zip Code: _____ Phone: (    )                      Fax: (    )

## II. To be completed by the Department of Community Development:

Applicable     Not Applicable

1. The temporary use shall be limited to the following date(s) and time(s):  
 Date(s): \_\_\_\_\_  
 Time(s): \_\_\_\_\_
2. All site work shall conform to the applicable building, electrical and mechanical codes.
3. Provisions for fire protection and fire vehicle access is subject to Fire Department regulations.
4. An amplified sound permit is required for loudspeakers and/or sound amplifying equipment.
5. The site will be completely cleaned and all trash, signs and temporary electrical services and plumbing facilities removed by:  
 Date: \_\_\_\_\_

- 6. Off site signs are prohibited. No signs are allowed on public streets and sidewalks.
- 7. All signs shall comply with sign regulations. The following temporary signs are allowed: \_\_\_\_\_  
\_\_\_\_\_
- 8. Other conditions: \_\_\_\_\_  
\_\_\_\_\_

**III. To be completed by applicant:**

*I/We declare under penalty of perjury that the information contained in this Permit, including any plans and documents submitted herewith, are true and correct to the best of my/our knowledge. I/we further declare that I/we agree to the Standard Permit Conditions contained in Information Bulletin No. 9, attached hereto and made a part hereof, as published by the Department of Community Development.*

\_\_\_\_\_  
*Signature of Applicant* \_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Property Owner or Authorized Agent* \_\_\_\_\_  
*Date*

**IV. To be completed by the Department of Community Development:**

Approved by: \_\_\_\_\_ Permit No. \_\_\_\_\_

Fee Paid: \$ \_\_\_\_\_ Date: \_\_\_\_\_

*Comments:*

Copies to:

Administration \_\_\_ Police \_\_\_  
Fire \_\_\_ Public Works \_\_\_